

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2015
REGULAR SESSION OF 2015

Lā Kanahākumamāwalu
FORTY-EIGHTH DAY

17 ‘Apelila 2015 - Po‘alima - Hola 11:30 A.M.
APRIL 17, 2015-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 230 and 887-891

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 230</u>	Dated April 9, 2015, transmitting the Caregiver Working Group Report, prepared by the Department of Health pursuant to HCR 78 (2014).	FILE
<u>G.M. No. 887</u>	Informing the Senate that on April 2, 2015, the Governor has withdrawn KEVIN HENDRICKS, Gubernatorial Nominee to Motor Vehicle Repair Industry Board, from consideration by the Senate (GM737 and GM738).	FILE

<u>G.M. No. 888</u>	Informing the Senate that on April 14, 2015, the Governor has withdrawn ERIC SEELEMAN, Gubernatorial Nominee to Workforce Development Council, from consideration by the Senate (GM698 and GM699).	FILE
<u>G.M. No. 889</u>	Informing the Senate that on April 14, 2015, the Governor has withdrawn LEO CAIRES, Gubernatorial Nominee to Workforce Development Council, from consideration by the Senate (GM700 and GM701).	FILE
<u>G.M. No. 890</u>	Informing the Senate that on April 14, 2015, the Governor has withdrawn MIN KIM, Gubernatorial Nominee to Workforce Development Council, from consideration by the Senate (GM696 and GM697).	FILE
<u>G.M. No. 891</u>	Letter dated April 15, 2015, correcting the name of the commission on GM885, Gubernatorial Nominee as the Compact Administrator for Interstate Adult Offender Supervision, SIDNEY H. NAKAMOTO, for a term to expire 12-03-2018, commission name amended to Interstate Commission for Adult Offender Supervision.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION No. 616

Informing the Senate that on April 16, 2015, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

616

[H.B. No. 10, H.D. 2, S.D. 2](#)

FILE

"RELATING TO EDUCATION."(Administering of Auto-injectable Epinephrine; Students with Anaphylaxis; Testing and Management; Students with Diabetes)

[H.B. No. 11, H.D. 2, S.D. 2](#)

"RELATING TO TEACHERS."(Teachers; Incentives)

[H.B. No. 26, H.D. 1, S.D. 1](#)

"RELATING TO THE COMPENSATION OF TRUSTEES."(Compensation of Trustees)

[H.B. No. 58, H.D. 1, S.D. 2](#)

"RELATING TO PROTECTIVE ORDERS."(Protective Order Card Pilot Program; Protective Orders; Appropriation)

[H.B. No. 119, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH."(Hawaii ABLE Savings Program; Individuals with a Disability and Families)

[H.B. No. 124, H.D. 2, S.D. 2](#)

"RELATING TO ELECTIONS."(Elections; Voting; Elections by Mail; Absentee Voting; Appropriation)

[H.B. No. 134, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Public Transit; County Surcharge on State Tax)

[H.B. No. 139, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST ANAERGIA INC."(Special Purpose Revenue Bonds; Renewable Energy; Anaergia Inc.)

[H.B. No. 142, H.D. 1, S.D. 2](#)

"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."(Hawaiian Home Lands; Affordable Housing Credits)

[H.B. No. 145, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Tobacco Products; Large Cigars; Excise Tax; Hawaii Cancer Research Special Fund)

[H.B. No. 148, H.D. 2, S.D. 2](#)

"RELATING TO WRONGFUL IMPRISONMENT."(Crime; Wrongful Conviction and Imprisonment; Innocence Redress)

[H.B. No. 158, S.D. 1](#)

"MAKING APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE COUNTY OF MAUI."(Department of the Prosecuting Attorney; County of Maui; Appropriation)

[H.B. No. 169, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Transient Accommodations Tax; Increase; Resort Time Share Vacation Units)

[H.B. No. 174, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH."(Health Insurance; Orthodontic Treatment; Orofacial Anomalies)

[H.B. No. 206, H.D. 2, S.D. 1](#)

"RELATING TO HAWAIIAN PLANTS."(OHA Package; Hawaii Plants; Public Landscaping)

[H.B. No. 207, H.D. 2, S.D. 2](#)

"RELATING TO TRAINING."(Office of Hawaiian Affairs Package; Native Hawaiian and Hawaiian Rights; Training Course)

[H.B. No. 209, H.D. 2, S.D. 2](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."(OHA Package; Office of Hawaiian Affairs; Appropriations; Budget)

[H.B. No. 242, S.D. 1](#)

"RELATING TO SEAWATER AIR CONDITIONING."(Special Purpose Revenue Bonds; Seawater Air Conditioning Projects)

[H.B. No. 252, H.D. 1, S.D. 2](#)

"RELATING TO PHARMACY BENEFIT MANAGERS."(Pharmacy Benefit Manager; Maximum Allowable Cost; Contracting Pharmacy)

[H.B. No. 261, H.D. 2, S.D. 2](#)

"RELATING TO CONSUMER PROTECTION."(Drug Formulary; Posting Requirements; Insurers; Health Plan)

[H.B. No. 277, H.D. 1, S.D. 1](#)

"RELATING TO INFRASTRUCTURE."(Infrastructure; Community Facilities Districts)

[H.B. No. 278, H.D. 1, S.D. 1](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."(Dwelling Unit Revolving Fund; County Subaccount; County Projects)

[H.B. No. 287, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIFORM INFORMATION PRACTICES ACT."(Judiciary Package; UIPA; Government Records)

[H.B. No. 290, H.D. 2, S.D. 1](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Budget; Appropriations)

[H.B. No. 293, H.D. 1, S.D. 1](#)

"RELATING TO LIQUOR LICENSES."(Liquor Licenses; Delinquent Taxes; Certificate of Vendor Compliance)

[H.B. No. 318, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT BUILDINGS."(Naming Rights; Sponsorship; State and County Buildings; Facilities)

[H.B. No. 321, H.D. 1, S.D. 2](#)

"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Dispensaries; Special Sales Tax; Appropriation)

[H.B. No. 346, H.D. 1, S.D. 2](#)

"RELATING TO THE CIVIL PROCESS."(Service of Civil Process Fees)

[H.B. No. 365, H.D. 1, S.D. 1](#)

"RELATING TO POLICE."(HPD; Body Cameras; Appropriation; Grant-in-aid)

[H.B. No. 391, H.D. 1, S.D. 1](#)

"RELATING TO WAGES AND HOURS ON PUBLIC WORKS."(Overtime Compensation; Public Works)

[H.B. No. 436, H.D. 1, S.D. 2](#)

"RELATING TO EMERGENCY VEHICLES."(Emergency Vehicles; Move Over Law; Civil Defense)

[H.B. No. 438, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION TO THE KAHO‘OLAW ISLAND RESERVE COMMISSION."(Kaho‘olawe Island Reserve Commission; Self-sufficiency Plan; Appropriation)

[H.B. No. 440, H.D. 1, S.D. 1](#)

"RELATING TO LAND AND NATURAL RESOURCES."(Forest Conservation and Access; Appropriation)

[H.B. No. 444, H.D. 3, S.D. 2](#)

"RELATING TO BEACH PROTECTION."(Transient Accommodations Tax; Special Land and Development Fund; Beach Restoration and Conservation Plan; Beach Restoration and Conservation Special Fund)

[H.B. No. 448, H.D. 1, S.D. 1](#)

"RELATING TO DOMESTIC VIOLENCE."(Women's Legislative Caucus Package; Domestic Violence Fatality Reviews; Department of Health; Address Confidentiality Program; Address Confidentiality Program Surcharge Fund; Department of the Attorney General; Appropriation)

[H.B. No. 457, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Appropriation; Title IX and VAWA Compliance)

[H.B. No. 461, S.D. 2](#)

"RELATING TO THE OFFICE OF INFORMATION PRACTICES."(OIP; LG; DAGS; Transfer; Administrative Attachment; Attorneys; Civil Service)

[H.B. No. 464, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Ambulance Unit for Kakaako; Appropriation)

[H.B. No. 467, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Pulse Oximetry Screening; Congenital Heart Defects; Birthing Facilities; Newborns)

[H.B. No. 481, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Emergency Medical Services; Advanced Life Support Ambulance)

[H.B. No. 482, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE."(Coffee Berry Borer; Pesticide Subsidy Program; Appropriation)

[H.B. No. 496, H.D. 1, S.D. 2](#)

"RELATING TO EMPLOYMENT."(Family Leave)

[H.B. No. 501, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(Agriculture; Water, Electricity, and Freight Transport Preferential Rates; Public Utilities)

[H.B. No. 503, H.D. 1, S.D. 1](#)

"RELATING TO DROUGHT MITIGATION."(Drought Mitigation; Appropriations for County Projects)

[H.B. No. 508, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Qualified Producer and Feed Developer Grants; Livestock Revitalization Program; Local Feed Source Survey; Industrial Hemp; Agriculture; Pilot Program; Appropriations)

[H.B. No. 515, H.D. 3, S.D. 2](#)

"RELATING TO REMNANTS."(Public Lands; Remnants; Definition; Disposition)

[H.B. No. 525, H.D. 2, S.D. 2](#)

"RELATING TO STATE PARKS."(State Park System; Smoking or Use of Tobacco Products Prohibited)

[H.B. No. 538, H.D. 2, S.D. 2](#)

"RELATING TO DOMESTIC VIOLENCE."(Domestic Violence; Wireless Plans; Wireless Telecommunications Service Providers; Contractual Release)

[H.B. No. 540, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII ACCOUNTING AND FINANCIAL MANAGEMENT SYSTEM."(University of Hawaii; Accounting; Fiscal Management)

[H.B. No. 541, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII TUITION AND FEES SPECIAL FUND."(University of Hawaii; Special Fund)

[H.B. No. 547, H.D. 2, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Graduation Pathway System; John A. Burns School of Medicine; Appropriation)

[H.B. No. 553, H.D. 1, S.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining Units; UH Graduate Students)

[H.B. No. 573, S.D. 1](#)

"RELATING TO HAWAII GOOD AGRICULTURAL PRACTICES."(Department of Agriculture; Hawaii Good Agricultural Practices Program; Appropriation)

[H.B. No. 576, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE AFFORDABLE CARE ACT INNOVATION WAIVER."(Affordable Care Act Waiver; State Innovation Waiver Task Force; Appropriation)

[H.B. No. 578, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Education; Physical Examination; Appropriation)

[H.B. No. 581, H.D. 1, S.D. 2](#)

"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."(Hospital
Sustainability Program; Appropriation)

[H.B. No. 582, H.D. 1, S.D. 2](#)

"RELATING TO THE NURSING FACILITY
SUSTAINABILITY PROGRAM."(Nursing
Facility Sustainability Program; Appropriation)

[H.B. No. 586, H.D. 2, S.D. 1](#)

"RELATING TO USE OF TOBACCO
PRODUCTS AND E-CIGARETTES ON
HAWAII HEALTH SYSTEMS
CORPORATION PREMISES."(Tobacco
Products; Electronic Smoking Devices;
Prohibition; HHSC Facilities)

[H.B. No. 600, H.D. 1, S.D. 2](#)

"RELATING TO COMMUNITY CARE
FOSTER FAMILY HOMES."(Community Care
Foster Family Homes; Private-Pay Clients;
Medicaid Clients)

[H.B. No. 611, H.D. 2, S.D. 1](#)

"RELATING TO THE DIGITIZATION OF
HISTORIC PRESERVATION
RECORDS."(Digitization; Historic Preservation;
DLNR; Special Fund; Appropriation)

[H.B. No. 621, H.D. 1, S.D. 1](#)

"RELATING TO ENVIRONMENTAL
PROTECTION."(Health; Environmental
Protection; Synthetic Plastic Microbeads; Marine
Life)

[H.B. No. 631, H.D. 2, S.D. 1](#)

"RELATING TO CERTIFICATES OF
BIRTH."(New Birth Certificate; Sex Designation)

[H.B. No. 676, H.D. 1, S.D. 2](#)

"RELATING TO COLLECTIVE
BARGAINING."(Collective Bargaining; Nurses;
Hawaii Health Systems Corporation; Unit (9))

[H.B. No. 683, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."(Hawaii Civil Rights Commission; Investigation and Conciliation of Complaint)

[H.B. No. 696, H.D. 1, S.D. 1](#)

"RELATING TO WORKFORCE DEVELOPMENT."(Hawaii Healthcare Workforce Advisory Board; Socio-cultural Health Advancement; Health Care; Workforce Advisory Boards; Department of Labor and Industrial Relations)

[H.B. No. 697, H.D. 1, S.D. 2](#)

"RELATING TO STATE FACILITIES."(Auditor; Department of Accounting and General Services; Leases; Facility Agreements; Inventory; Appropriation)

[H.B. No. 716, H.D. 2, S.D. 2](#)

"RELATING TO INNOVATIVE BUSINESS INTERACTION."(Innovative Business Interaction Program; Department of Business, Economic Development, and Tourism; Hawaii Tourism Authority; Appropriation)

[H.B. No. 746, H.D. 1, S.D. 2](#)

"RELATING TO CYBERSECURITY."(Hawaii Cybersecurity, Economic, Education, and Infrastructure Security Coordinator; Secretary; Civil Service Exempt; Appropriation)

[H.B. No. 768, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Disposition of Abandoned Property)

[H.B. No. 774, H.D. 1, S.D. 1](#)

"RELATING TO SMALL BUSINESS."(Small Business Regulatory Review Board; Department of Business, Economic Development, and Tourism; Appropriation)

[H.B. No. 782, H.D. 1, S.D. 2](#)

"RELATING TO THE CYTOMEGALOVIRUS."(Cytomegalovirus; Newborn; Infants; Pregnancy; Appropriation)

[H.B. No. 805, H.D. 2, S.D. 1](#)

"RELATING TO VETERANS DISABILITY BENEFITS."(Veterans Disability Benefits; Attachment; Exemption)

[H.B. No. 819, H.D. 2, S.D. 2](#)

"RELATING TO BULLYING."(Bullying; Child Safety; Appropriation)

[H.B. No. 820, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC EARLY CHILDHOOD EDUCATION."(Executive Office on Early Learning Prekindergarten Program)

[H.B. No. 821, H.D. 1, S.D. 1](#)

"RELATING TO EARLY CHILDHOOD EDUCATION."(Early Childhood Education; Housekeeping)

[H.B. No. 823, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL THEFT."(Agricultural Theft Pilot Project; Appropriation)

[H.B. No. 830, H.D. 1, S.D. 1](#)

"RELATING TO RESIDENTIAL PROPERTY."(DLNR; Historic Preservation; Review; Private Residence)

[H.B. No. 831, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC CHARTER SCHOOLS."(Public Charter Schools; Financial Insolvency; Closure)

[H.B. No. 832, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Public Charter Schools; Public School Service Area)

[H.B. No. 850, H.D. 1, S.D. 2](#)

"RELATING TO THE AGRICULTURAL EXTENSION SERVICE."(CTAHR Cooperative Extension Service; Position Funding; Appropriation)

[H.B. No. 851, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Emergency Medical Services; Advanced Life Support Ambulance; Puna; Appropriation)

[H.B. No. 858, H.D. 2, S.D. 2](#)

"RELATING TO DOMESTIC VIOLENCE."(Landlord-Tenant Code; Domestic Violence; Residential Rental Agreements; Early Termination)

[H.B. No. 871, H.D. 1, S.D. 2](#)

"RELATING TO BIOSECURITY."(Department of Agriculture; Biosecurity Program; Objectives; General Actions; Program Charges; Private-Public Partnerships; Appropriation)

[H.B. No. 874, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM."(Ka Papahana Kaiapuni; Hawaiian Language Assessments; Report; Appropriation)

[H.B. No. 894, H.D. 2, S.D. 1](#)

"RELATING TO THE ENHANCED 911 BOARD."(Enhanced 911 Board; Hiring of Employees)

[H.B. No. 896, H.D. 1, S.D. 2](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against State)

[H.B. No. 943, H.D. 1, S.D. 2](#)

"RELATING TO THE CIVIL MONETARY PENALTY SPECIAL FUND."(Civil Monetary Penalty Special Fund; Medicare Penalties; Appropriation)

[H.B. No. 971, H.D. 1, S.D. 2](#)

"RELATING TO ALOHA TOWER DEVELOPMENT CORPORATION."(Aloha Tower Development Corporation; Board of Directors)

[H.B. No. 1005, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION FOR THE VETERANS TREATMENT COURT."(Veterans Treatment Court; Appropriation)

[H.B. No. 1010, H.D. 1, S.D. 2](#)

"RELATING TO THE COMMUTER BENEFITS PROGRAM."(Commuter Benefits; Counties)

[H.B. No. 1025, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(Hawaii Housing Finance and Development Corporation; Executive Director Salary)

[H.B. No. 1042, S.D. 1](#)

"RELATING TO IMPORTANT AGRICULTURAL LANDS."(Important Agricultural Lands; Counties; Grants-in-Aid; Appropriation)

[H.B. No. 1063, H.D. 2, S.D. 1](#)

"RELATING TO EMERGENCY MEDICAL CARE."(Emergency Medical Care; Appropriation)

[H.B. No. 1069, H.D. 1, S.D. 2](#)

"RELATING TO TECHNOLOGY."(Small Business Innovation Research Awards; Technology; Hawaii Manufacturing Capital Grant Program; Appropriation)

[H.B. No. 1075, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Maui Regional System Facilities; Public-private Collaboration; Transition to New Private Nonprofit Corporation)

[H.B. No. 1112, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Audit; Collective Bargaining; Transition; Appropriation)

[H.B. No. 1127, H.D. 1, S.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Procurement Officers; Education and Training; Appropriation)

[H.B. No. 1140, H.D. 1, S.D. 2](#)

"RELATING TO CESSPOOLS."(Income Tax Credit; Cesspool Upgrade, Conversion, or Connection)

[H.B. No. 1153 S.D. 2](#)

"RELATING TO VETERANS."(State Vehicle Registration Fee; Veterans; Exemption; Report)

[H.B. No. 1167, H.D. 1, S.D. 2](#)

"RELATING TO THE CAPITAL INFRASTRUCTURE TAX CREDIT."(Tax Credits; Capital Infrastructure; Honolulu Harbor)

[H.B. No. 1168, H.D. 1, S.D. 1](#)

"RELATING TO THE BOATING SPECIAL FUND."(DLNR; DOBOR; Boating Special Fund; Hiring of Exempt Positions)

[H.B. No. 1180, H.D. 1, S.D. 2](#)

"RELATING TO
PROCUREMENT."(Procurement; Performance
Database; Procurement Database; Compliance
Audit Unit; Procurement Task Force;
Appropriation)

[H.B. No. 1182, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Income Tax
Credit; Expenses for Household and Dependent
Care Services Necessary for Gainful
Employment)

[H.B. No. 1214, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE-COUNTY
FUNCTIONS WORKING GROUP."(Auditor;
State-County Functions Working Group;
Appropriation)

[H.B. No. 1236, H.D. 1, S.D. 2](#)

"RELATING TO PERSONS WITH
DISABILITIES."(Working Disabled Adults Pilot
Program; Medicaid Buy-in Program for Workers
with Disabilities; Appropriation)

[H.B. No. 1251, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC CHARTER
SCHOOLS."(State Public Charter Schools
Commission; Facilities Funding; Appropriation;
General Obligation Bonds)

[H.B. No. 1268, H.D. 2, S.D. 2](#)

"RELATING TO WORKERS'
COMPENSATION."(Vocational Rehabilitation;
Public Employees)

[H.B. No. 1282, H.D. 1, S.D. 1](#)

"RELATING TO BROADBAND
COMMUNICATIONS
TECHNOLOGY."(Pacific International Space
Center for Exploration Systems; National
Aeronautics and Space Administration; Laser
Communications Ground Station Initiative;
Appropriation)

[H.B. No. 1292, H.D. 2, S.D. 2](#)

"RELATING TO
PROCUREMENT."(Procurement Code; Past
Performance; Task Force)

[H.B. No. 1296, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY."(State Hydrogen
Implementation Coordinator; Working Group)

[H.B. No. 1325, H.D. 1, S.D. 1](#)

"RELATING TO STORMWATER
MANAGEMENT."(Stormwater Management;
Counties; User Fees)

[H.B. No. 1332, H.D. 1, S.D. 1](#)

"RELATING TO IRRIGATION."(Peekauai
Ditch Irrigation System; Appropriation)

[H.B. No. 1343, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Business
Recovery Center; Natural Disaster;
Appropriation)

[H.B. No. 1344, S.D. 2](#)

"RELATING TO MITIGATION OF
HAZARDOUS SITUATIONS."(Department of
Defense; Mitigation of Hazardous Situations;
News Media Access; Appropriation)

[H.B. No. 1345, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(East Kauai
Water Users' Cooperative; Agriculture; Irrigation;
Appropriation)

[H.B. No. 1349, H.D. 2, S.D. 1](#)

"RELATING TO TEACHER
TENURE."(Teacher Tenure; Department of
Education)

[H.B. No. 1354, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(Appropriation;
Housing Omnibus; Affordable Housing)

[H.B. No. 1356, S.D. 2](#)

"RELATING TO UNFUNDED
LIABILITIES."(EUTF; Investments)

[H.B. No. 1360, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF
TRANSPORTATION."(Transportation; Harbors;
Antenna)

[H.B. No. 1366, S.D. 2](#)

"RELATING TO STATE ACQUISITION OR
DEVELOPMENT OF REAL
PROPERTY."(State Acquisition; Real Property;
Appropriation; Alii Place; DLNR; DAGS)

[H.B. No. 1377, H.D. 1, S.D. 1](#)

"RELATING TO CHILD HEALTH."(Keiki
Caucus; Child Health; Early Intervention;
Appropriation)

[H.B. No. 1394, H.D. 2, S.D. 2](#)

"RELATING TO WATER
RECLAMATION."(Water Scalping; Feasibility
Study)

[H.B. No. 1412, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Department of
Education; Fiscal Operations; Housekeeping)

[H.B. No. 1432, H.D. 2, S.D. 1](#)

"RELATING TO THE INTERIM ASSISTANCE
REIMBURSEMENT SPECIAL FUND."(Human
Services; Interim Assistance Reimbursement
Special Fund; Appropriation)

[H.B. No. 1440, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(Hawaii Keiki:
Healthy and Ready to Learn; Department of
Education; Appropriation; Matching Funds)

[H.B. No. 1467, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII HEALTH CONNECTOR."(Hawaii Health Connector; Insurers; Large Group Coverage; Transitional Renewal Policies; Notification; Small Employers)

[H.B. No. 1471, H.D. 2, S.D. 2](#)

"RELATING TO THE FUNDING OF GOVERNMENT PROGRAMS."(Environmental Response Revolving Fund; Invasive Species Study; Appropriation; Lapse)

[H.B. No. 1478, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAIIAN ISLANDS HUMPBACK WHALE NATIONAL MARINE SANCTUARY."(Hawaiian Islands Humpback Whale National Marine Sanctuary Program; Appropriation)

[H.B. No. 1489, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL LICENSE PLATES FOR NATIONAL PARKS."(Special License Plates; Haleakala National Park; Hawaii Volcanoes National Park)

[H.B. No. 1491, H.D. 2, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Spending; Noncandidate Committees)

[H.B. No. 1509, H.D. 3, S.D. 2](#)

"RELATING TO ENERGY."(University of Hawaii; Energy; Appropriation)

[H.B. No. 1513, H.D. 1, S.D. 2](#)

"RELATING TO ENERGY."(Alternative Energy Research; Grants; High Technology Development Corporation; Office of Naval Research Matching Grant; Appropriation)

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1566-1580

[1566](#) (WTL)
(One Day Notice)

[G.M. No. 705](#)
"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, MARIE BRUEGMANN, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1566](#) (WTL)
(One Day Notice)

[G.M. No. 706](#)
"Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, RONALD RAPANOT, SR., for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1567](#) (WTL)
(One Day Notice)

[G.M. No. 836](#)
"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JUDITH LEMUS, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1567](#) (WTL)
(One Day Notice)

[G.M. No. 837](#)
"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, WAYNE TANAKA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1567](#) (WTL)
(One Day Notice)

[G.M. No. 838](#)
"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, WAYNE TANAKA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1568](#) (TRA)
(One Day Notice)

[G.M. No. 806](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CHAD TANIGUCHI, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1568](#) (TRA)
(One Day Notice)

[G.M. No. 807](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, GORDON HONG, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1568](#) (TRA)
(One Day Notice)

[G.M. No. 808](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JOHN GOODY, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1569](#) (TRA)
(One Day Notice)

[G.M. No. 645](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, OSCAR DELLINGER, MD, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1569](#) (TRA)
(One Day Notice)

[G.M. No. 709](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, KLEBERT JONES, MD, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1569](#) (TRA)
(One Day Notice)

[G.M. No. 710](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, ALAN STEIN, MD, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1569](#) (TRA)
(One Day Notice)

[G.M. No. 711](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JOHN CORBOY, MD, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1569](#) (TRA)
(One Day Notice)

[G.M. No. 712](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDITH DICKERT, MD, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1569](#) (TRA)
(One Day Notice)

[G.M. No. 713](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDITH DICKERT, MD, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1570](#) (WTL)
(One Day Notice)

[G.M. No. 813](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, ARNOLD K.H. WONG, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1570](#) (WTL)
(One Day Notice)

[G.M. No. 815](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, KENT M. HIRANAGA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1570](#) (WTL)
(One Day Notice)

[G.M. No. 816](#)
"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, LINDA ESTES, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1571](#) (WTL)
(One Day Notice)

[G.M. No. 821](#)
"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, DENISE ANTOLINI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1572](#) (WTL)
(One Day Notice)

[G.M. No. 833](#)
"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, CARMEN HULU LINDSEY, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1572](#) (WTL)
(One Day Notice)

[G.M. No. 834](#)
"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, MICHELE MCLEAN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1573](#) (HWN)
(One Day Notice)

[G.M. No. 740](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, DOREEN CANTO, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1574](#) (HWN)
(One Day Notice)

[G.M. No. 741](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, KATHLEEN P. CHIN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1575](#) (HWN)
(One Day Notice)

[G.M. No. 742](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, MICHAEL KAHIKINA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1576](#) (JDL)
(One Day Notice)

[G.M. No. 554](#)
"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, KEN TAKAYAMA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1577](#) (JDL)
(One Day Notice)

[G.M. No. 613](#)
"Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, THOMAS OTAKE, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1578](#) (JDL)
(One Day Notice)

[G.M. No. 831](#)
"Submitting for consideration and confirmation to the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, MARIE C. LADERTA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1579](#) (JDL)
(One Day Notice)

[G.M. No. 832](#)
"Submitting for consideration and confirmation to the Hawai'i Labor Relations Board, Gubernatorial Nominee, KERRY KOMATSUBARA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1580](#) (HSH)
(One Day Notice)

[H.C.R. No. 14](#)
"RECOGNIZING THE FIFTIETH
ANNIVERSARY OF THE OLDER
AMERICANS ACT AND DESIGNATING
MAY AS "OLDER AMERICANS MONTH"
IN HAWAII."
(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1564](#) WTL
[Status & Testimony](#)

[G.M. No. 703](#)
"Submitting for consideration and
confirmation to the Kokee State Park
Advisory Council, Gubernatorial Nominee,
MADELINE GUYETT, for a term to expire
6-30-2015."

[1564](#) WTL
[Status & Testimony](#)

[G.M. No. 704](#)
"Submitting for consideration and
confirmation to the Kokee State Park
Advisory Council, Gubernatorial Nominee,
MADELINE GUYETT, for a term to expire
6-30-2019."

[1565](#) WAM
[Status & Testimony](#)

[G.M. No. 537](#)
"Submitting for consideration and
confirmation as the Deputy Director of the
Department of Taxation, Gubernatorial
Nominee, JOSEPH KIM, for a term to expire
12-3-2018."

Heluhelu Hope Loa
FINAL READING

[S.B. No. 14, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE RESIDENTIAL
LANDLORD-TENANT CODE."

(Residential Landlord-Tenant Code; Security
Deposit; Utility Service)

[S.B. No. 388, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO POLICE
DEPARTMENTS."

(County Police Departments; Domestic
Violence Policies; Standards of Conduct)

[S.B. No. 434, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATED TO AGRICULTURE."

(OHA Package; Agriculture; Hawaii State
Plan)

[S.B. No. 589, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO INSURANCE."

(Property Insurance; Hawaii Property
Insurance Association; Policies; Non-renewal;
Lava Zone; State of Emergency; Moratorium)

[S.B. No. 736, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO INSURANCE."

(Insurance; Reimbursement for Benefits;
Recoupment)

[S.B. No. 822, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO EDUCATION."

(Department of Education; Student Hours)

[S.B. No. 987, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO POST-SECONDARY
EDUCATION."

(Post-Secondary Education; Authorization;
Administrative Hearing)

[S.B. No. 1156, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO STATUTORY REVISION:
AMENDING OR REPEALING VARIOUS
PROVISIONS OF THE HAWAII REVISED
STATUTES AND THE SESSION LAWS OF
HAWAII FOR THE PURPOSES OF
CORRECTING ERRORS AND
REFERENCES, CLARIFYING
LANGUAGE, AND DELETING
OBSOLETE OR UNNECESSARY
PROVISIONS."

(Revision Bill)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDU	4/17/2015 1:15 PM	229
HTH	4/17/2015 1:15 PM	414
HWN	4/17/2015 1:15 PM	224
WTL	4/17/2015 1:15 PM	225
HWN/JDL	4/17/2015 1:20 PM	224

JDL	4/17/2015 1:25 PM	224
WTL	4/17/2015 2:45 PM	224
JDL	4/20/2015 9:30 AM	325
JDL	4/20/2015 10:00 AM	325
TSI	4/20/2015 10:30 AM	312
EDU	4/20/2015 1:15 PM	329
HSH	4/20/2015 1:15 PM	229
PSM	4/20/2015 1:15 PM	312
EDT	4/20/2015 2:45 PM	224
WTL/EDT	4/20/2015 2:50 PM	224
WTL	4/20/2015 2:55 PM	224
WTL/TRA	4/20/2015 3:30 PM	224
GVO	4/21/2015 1:15 PM	414
AGL	4/21/2015 2:45 PM	414
CPN	4/22/2015 8:30 AM	016
ENE/HTH/PSM	4/22/2015 1:15 PM	414
ENE/HTH	4/22/2015 1:20 PM	414

- Senate Session will convene at 11:30 a.m. on Monday, April 20, 2015.

Ke Pani ‘Ana
ADJOURNMENT